



## 2024 NCHPA DOUBLES CHAMPIONSHIP

**Held in conjunction with the NCHPA Championships at the Stockton Courts**

**Entry Fee \$50.00 per team. Team Cap = 110% closing date September 17<sup>th</sup>.  
The 2024 NCHPA Doubles Championship Tournament will be held at the  
Stockton Horseshoe Club on October 6, 2024.**

**Pick your partner from any NCHPA, SCHPA, NEVADA Member. Send \$50.00 per team plus completed entry form in by September 11th. Each team will pay the scorekeeper \$2.00 per game (\$1.00 per player). The cap on a team is 110% combined. (Example player A is 65% player B cannot be more 45%) These are Championships – No Handicapping. Groups will be formed based on the number of entries, with a minimum of two (2) groups. Prize money and awards in each group will depend on number of entries.**

**Send entry form and entry fee to Gail Sluys 1721 San Ramon Way Santa Rosa CA 95409. Phone 707-538-3128. Cell 707-486-0594**

**More information to follow as the tournament nears.**

**CUT HERE.....CUT HERE.....**

**Player A \_\_\_\_\_ % \_\_\_\_\_ Charter \_\_\_\_\_**

**Phone# \_\_\_\_\_ Email \_\_\_\_\_**

**Player B \_\_\_\_\_ % \_\_\_\_\_ Charter \_\_\_\_\_**

**Phone# \_\_\_\_\_ Email \_\_\_\_\_**

**Entry Fee \$50.00 per team \$ \_\_\_\_\_**